

Substitute form 1449A/PTO

INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT

(use as many sheets as necessary)

Sheet

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of

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PATENT &amp; TRADEMARK OFFICE

Complete if Known

Application Number 10/828,378

Filing Date 04/20/2004

First Named Inventor Santanu Dutta

Group Art Unit

Examiner Name

Attorney Docket Number 9301-84

## U.S. PATENTS AND PATENT PUBLICATIONS

Examiner Initials*	Cite No.	U.S. Patent Document		Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY
		Number	Kind Code (if known)		
p-e ↓	1.	US-2003/0149986	A1	Mayfield et al.	08/07/2003
	2.	US-2003/0022625	A1	Otten et al.	01/30/2003
	3.	US-6,522,865	B1	Otten	02/18/2003
	4.	US-6,449,461	B1	Otten	09/10/2002
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Examiner Initials*	Cite No.	Foreign Patent Document			Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY	T
		Office	Number	Kind Code (if known)			

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9-7-04

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Substitute form 1449A/PTO			<b>Complete if Known</b>		
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>  (use as many sheets as necessary)			Application Number	To Be Assigned	
			Filing Date	Concurrently	
			First Named Inventor	Peter D. Karabinis	
			Group Art Unit		
			Examiner Name		
Sheet	1	of	2	Attorney Docket Number	9301-82

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Examiner Initials*	Cite No.	U.S. Patent Document		Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY
		Number	Kind Code (if known)		
JP	1.	US-6,684,057		Karabinis	01/27/2004
	2.	US-2003/0224785	A1	Karabinis	12/04/2003
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OTHER NON PATENT LITERATURE DOCUMENTS			
Examiner Initials*	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published	T
JP	15.	Report and Order and Notice of Proposed Rulemaking, FCC 03-15, <i>Flexibility for Delivery of Communications by Mobile Satellite Service Providers in the 2 GHz Band, the L-Band, and the 1.6/2.4 Bands</i> , IB Docket No. 01-185, Adopted: January 29, 2003, Released: February 10, 2003	

Examiner Signature		Date Considered	9-7-04
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